

## DEADLINES

FRIDAY 3 PM

- AGRI-BUSINESS
- ANNOUNCEMENT
- EMPLOYMENT
- GARAGE SALE
- MERCHANDISE
- REAL ESTATE RENTALS
- RECREATION
- SERVICES
- TRANSPORTATION

## Agri-Business

**WATSON REG. POLLED HEREFORDS**

- SERVICE AGE BULLS
- SEMEN TESTED
- OPEN & BRED HEIFERS

417-962-3759 • CABOOL

## Announcements

No Hunting 150

**Dana Reese**  
10798 Hwy 5  
Grovespring

**James Millsap**  
4226 Bush Dr  
Hartville, MO

**Duncan Smith**  
417-349-5630

**Ramona Lough & Alan Barlow**  
959 Covey Rd.  
Mountain Grove

**Monier Children Farm**  
(Off of Manier Drive in Hartville)

**Kevin Vega**  
6364 Boyer Rd  
Hartville, MO

**Michelle Russell**  
5868 Highway 5  
Hartville, MO

**Hank Oldham**  
6472 Boyer Rd  
Hartville, MO

No Trespassing 150

**James Busta**  
7255 Grimes Mill Dr  
Mtn Grove, MO

**James Millsap**  
4226 Bush Dr  
Hartville, MO

**Ramona Lough & Alan Barlow**  
959 Covey Rd.  
Mountain Grove

**Monier Children Farm**  
(Off of Manier Drive in Hartville)

**Kevin Vega**  
6364 Boyer Rd  
Hartville, MO

**Hank Oldham**  
6472 Boyer Rd  
Hartville, MO

ADVERTISING  
IN THE CLASSIFIEDS  
PAYS!

## For Sale

**For Sale**

**2023 Winnebago Travato K**

**24,000 miles**

- New Michelin tires, swing away hitch and cargo carrier included, many extra accessories, well maintained, warranty transferable, one owner, one driver, Mountain Grove

**Call or Text 641-895-8279**



**2007 Honda Element**

**Nice Car**

**Needs Motor**

**\$900.00**

**417-741-2371**

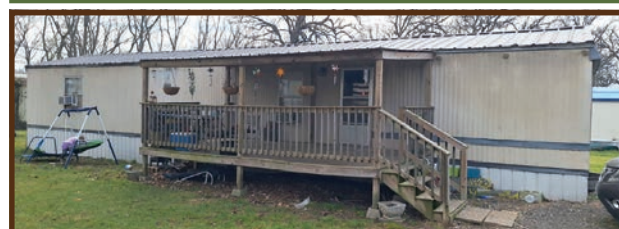


**2004 Suzuki Intruder**

**800cc/4,000 miles**

**Nice Bike - \$3,600**

**Call 417-318-3566 or 417-260-2268**



**2BR, 2BA 16x60 trailer with 10x20 covered deck, solid roof and floors, all electric and appliances stay, City limits of Mountain Grove. Can be moved, but doesn't have to be/has tongue, but not axles. 15K obo/417-274-8469**

## Wanted

**WANTED**

Buying Standing Timber  
Walnut & Oak

**Calus Logging**  
417-926-4606  
Mtn. Grove

## For Sale

## Services

**References Available**

**Retired Man looking for Handyman work.**

- › Carpentry
- › Windows
- › Doors
- › Power Washing
- › Siding
- › Home Repairs
- › Deck Construction

**417-259-0636**

**Services Offered**

**Calus Tree Service**

**Tree Removal**

**Joe Calus**  
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Mtn. Grove

**LEE BASS MOVING**

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20 yrs. Experience and References  
Reasonable Rates For All Your Moving Needs!

Home 417-962-4167 Cell 417-349-1442

## Lawn Mowing

**Dudley Do Right Mowing**

Call  
417-349-5733  
(Mountain Grove)

## For Rent

**Apartment-Mtn Grove**

Furnished Studio Apts.  
\$400/week or  
\$1,200/month  
&  
1BR and 1BA  
Apartments w/ electric, gas,  
water, sewer and trash,  
utilities  
\$780-(Need a  
\$780 deposit)



**PUBLIC NOTICES**

"Because the People Must Know."

Public Notice advertising plays a unique role both in American history and in the process by which this country's democracy is preserved. Its one premise is that people must be informed if they are to govern themselves competently. Public Notice advertising first came into being with the Congress of 1792. That body, recognizing its responsibility to the people, required the Postmaster General to advertise for bids for the construction of new post offices. From that inauspicious beginning to the publication requirements in federal, state and local laws today, government officials have come more and more to understand their obligations to inform the public through Public Notice advertising. Newspapers over the years have been the vehicle by which these obligations have been fulfilled. They will continue to be as long as the public demands that it be informed frequently and by the best means possible.

**Please visit us at:**  
**www.wrightcountyjournal.com**



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**12 DAYS INSIDE CABIN STARTING AT \$3,549 \$3,299\***

BASED ON JUL 8, 2026 DEPARTURE

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- Visit Alaska's the Alaska Wildlife Conservation Center
- Cruise Glacier Bay and Wrangell St. Elias National Park
- Travel through the legendary Inside Passage

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\*Per person based on double occupancy & includes tax service/gov't fees. Ask your Travel Consultant for terms & conditions. Add-on airfare with transfers available for most major gateways.

## Statewides



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## HOME REMODELING

The bathroom of your dreams in as little as 1 day. Limited Time Offer - \$1000 off or No Payments and No Interest for 18 months for customers who qualify. BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Call Today! 1-866-460-1048

## HOME REPAIRS

Does your basement or crawl space need some attention? Call Thrasher Foundation Repair! A permanent solution for waterproofing, failing foundations, sinking concrete and nasty crawl spaces. FREE Inspection & Same Day Estimate. \$250 off ANY project with code GET250. Call 1-855-460-1476

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-866-686-8347 today to schedule a free quote. Its not just a generator. Its a power move.

## LIFE INSURANCE

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-491-2689 or visit www.Life5plus.info/Missouri

## VACATIONING

**YMT Vacations.** Over 50 guided tours available. Affordable, social and stress-free travel designed for mature travelers. Our tours include accommodations, transportation, baggage handling, sightseeing, entrance fees, a professional Tour Director and select meals. For a limited time SAVE \$250 on all tours. Call YMT today. 1-855-376-6032

## WORLDS LARGEST GUN SHOW

April 11 & 12 - Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. WANENMACHER'S TULSA ARMS SHOW. Free appraisals. Bring your guns! www.TulsaArmsShow.com

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Your caregiver gets paid weekly!



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Find out if you are eligible today.  
**CALL 844.937.4179**

## Help Wanted

## Help Wanted



**NOW HIRING**

**Production Supervisor - 2nd Shift**  
**Cabool, MO**

Dairy Farmers of America is now hiring a Production Supervisor for 2nd shift at our Cabool, MO facility.

Join a growing company proudly owned by dairy farmers. This leadership role supports daily production operations while promoting safety, quality, and teamwork on the plant floor.

## WE OFFER:

- Competitive pay
- Excellent benefits package
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- Supportive team environment

## APPLY TODAY:

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**LeafFilter**

Special offer- Save up to\*

**25% off**

LeafFilter Gutter Protection

We install year-round - Exp. 6/30/26

Schedule your **free** inspection and estimate today!  
**1-844-713-4600** Promo Code: 285

\*Promotional offer includes 15% off plus an additional 10% off for qualified veterans and/or seniors. Cannot be combined with any other offers. One coupon per household. No obligation estimate valid for 1 year. See representative for full warranty details. AR 366520025, AZ 1003344027, CA 1003795, CT 100367520, DC 4202228-H, FL 080056678, IA 0127230, ID 1003604, LA 550544, MA 252592, MD 100311225, HI 0604488, MI 2623000351, 2623000350, 2623000351, 2623000351, 2623000351, 2623000351, MN 100311225, MT 2623000351, ND 47304, NE 50445-24, 50445-25, NJ 010410225, NM 4009933, NV 85990, OR 262304, PA 1017043, RI 00-41254, TN 10081, UT 10783658-550, VA 2702609445, VT 1740000871, WA LEAF-FLH-763PG, WI No. 537-DOFTR-WV WV056992.

## WRIGHT COUNTY LEGALS

## NOTICE OF TRUSTEE'S SALE

For default in the payment of debt secured by a deed of trust executed by Matthew Austin Brown, dated November 5, 2021, and recorded on November 5, 2021, Document No. 202103409, in Book No. 325, at Page 7774 in the Office of the Recorder of Deeds, Wright County, Missouri, the undersigned Successor Trustee will on April 8, 2026, at 9:30 AM, at the Front Door of the Wright County Courthouse, Hartville, Missouri, sell at public vendue to the highest bidder for cash:

**TRACT 1: A PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 28 NORTH, RANGE 12 WEST OF THE 5TH P.M., LYING SOUTH & EAST OF HIGHWAY 60 (AS LOCATED 11/1993) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SAID SECTION 6; THENCE N 89°19'54"W 725.42 FEET TO THE SOUTHEAST-ERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY; THENCE S 49°45'38"W 418.40 FEET; THENCE S 54°43'22"W 404.19 FEET; THENCE S 43°18'36"W 659.85 FEET ALL ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING S 43°18'36"W 41.33 FEET; THENCE S 48°41'28"W 178.10 FEET ALL ALONG SAID SOUTHEAST-ERLY RIGHT-OF-WAY LINE; THENCE S 0°31'25"W 899.51 FEET; THENCE S 88°33'43"E 160.79 FEET; THENCE N 0°31'25"E 1051.19 FEET TO THE TRUE POINT OF BEGINNING. SUBJECT TO A 40 FOOT WIDE INGRESS-EGRESS EASEMENT ON THE NORTH SIDE AND SUBJECT TO ANY EASEMENTS OF RECORD. A PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 28 NORTH, RANGE 12 WEST OF THE 5TH P.M., LYING SOUTH AND EAST OF HIGHWAY 60 (AS LOCATED 11/1993) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SAID SECTION 6; THENCE N 89°19'54"W 725.42 FEET ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF SAID SECTION 6 TO THE SOUTHEAST-ERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY; THENCE S 49°45'38"W 418.40 FEET; THENCE S 54°43'22"W 404.19 FEET; THENCE S 43°18'36"W 701.18 FEET; THENCE S 48°41'28"W 178.10 FEET ALL ALONG SAID SOUTHEAST-ERLY RIGHT-OF-WAY LINE TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING S 48°41'28"W 150.13 FEET; THENCE S 52°30'23"W 73.77 FEET ALL ALONG SAID SOUTHEAST-ERLY RIGHT-OF-WAY LINE TO THE TRUE POINT OF BEGINNING; THENCE S 43°18'36"W 150.13 FEET; THENCE S 0°31'25"W 751.23 FEET; THENCE S 88°33'43"E 170.00 FEET; THENCE N 0°31'25"E 899.51 FEET TO THE TRUE POINT OF BEGINNING. SUBJECT TO A 40 FOOT WIDE INGRESS-EGRESS EASEMENT ON THE NORTH SIDE AND SUBJECT TO ANY EASEMENTS OF RECORD. TRACT 2: A PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 28 NORTH, RANGE 12 WEST OF THE 5TH P.M., LYING SOUTH AND EAST OF HIGHWAY 60 (AS LOCATED JULY, 2001) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SAID SECTION 6; THENCE NORTH 89 DEGREES 19 MINUTES 54 SECONDS WEST 725.42 FEET ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF SAID SECTION 6 TO THE SOUTHEAST-ERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY 60; THENCE SOUTH 49 DEGREES 45 MINUTES 38 SECONDS WEST 418.40 FEET; THENCE SOUTH 54 DEGREES 43 MINUTES 22 SECONDS WEST 404.19 FEET; THENCE SOUTH 43 DEGREES 18 MINUTES 36 SECONDS WEST 659.85 FEET ALL ALONG SAID SOUTHEAST-ERLY RIGHT-OF-WAY LINE FOR THE TRUE PLACE OF BEGINNING; THENCE SOUTH 0 DEGREES 31 MINUTES 25 SECONDS WEST 600.72 FEET; THENCE SOUTH 88 DEGREES 33 MINUTES 43 SECONDS EAST 238.32 FEET; THENCE NORTH 20 DEGREES 59 MINUTES 22 SECONDS WEST 649.79 FEET, TO THE TRUE PLACE OF BEGINNING. SUBJECT TO ALL EASEMENTS OF RECORD. SUBJECT TO A 40 FOOT WIDE INGRESS-EGRESS EASEMENT ALONG SAID SOUTHEAST-ERLY RIGHT-OF-WAY LINE OF HIGHWAY 60. SUBJECT TO A 40 FOOT WIDE INGRESS-EGRESS EASEMENT ON THE WEST SIDE. THIS DEED DOES NOT CONVEY**

**ANY INTEREST IN OR TO THE EXISTING GRAVEL DRIVE ALONG THE EAST BORDER OF THE PROPERTY**, commonly known as 9100 13th Rd, Mountain Grove, MO, 65711

subject to all prior easements, restrictions, reservations, covenants and encumbrances now of record, if any, to satisfy the debt and costs.

SouthLaw, P.C. Successor Trustee  
First Publication: March 11, 2026. For more information, visit [www.southlaw.com](http://www.southlaw.com)

## NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose (Casefile No. 234784-1085498).  
(3)-11-18-25-(4)-1

## IN THE CIRCUIT COURT OF WRIGHT COUNTY, MISSOURI PROBATE DIVISION

In the Estate of  
**CHRISTOPHER DUSTIN IRWIN**

Disabled  
Case Number **25WR-PR00051** TO ALL PERSONS INTERESTED IN THE ESTATE OF **CHRISTOPHER DUSTIN IRWIN** A DISABLED PERSON:

On the 5TH day of MARCH, 2026, REGINA JONES aka GINA JONES was appointed conservator of the estate of **CHRISTOPHER DUSTIN IRWIN** a person found by the court to be disabled under the laws of Missouri, by the Probate Division of the Circuit Court of Wright County, Missouri. The address of the conservator is: PO BOX 41 HARTVILLE, MO 65667. All creditors of said disabled person are notified to file their claims in the Probate Division of the Circuit Court or be forever barred.

Date: March 6, 2026  
Lori Jones, Circuit Clerk  
By: */s/ Cassandra Griffin* Court Clerk  
Publication dates: MARCH 11, 18, 25, AND APRIL 1, 2026  
(3)-11-18-25-(4)-1

## NOTICE OF TRUSTEE'S SALE

A default has accrued on a certain note secured by a deed of trust executed by, **Makenna Slinger**; **Brett Vonallmen** dated **6/27/2025** and recorded on **6/27/2025** in **Book 326 Page 9498**, in the Recorder's office for **Wright County, Missouri**. The successor trustee will on **April 14, 2026** between the hours of 9:00 am and 5:00 pm, more particularly at **1:30 PM**, at the **North Front Door of the Wright County Courthouse, 125 Court Street, Hartville, Missouri** sell at public venue to the highest bidder for cash (certified funds only), the following real estate:

**A PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 29 NORTH,**

**RANGE 12 WEST, BEGINNING AT THE SOUTHWEST CORNER OF SAID FORTY; RUNNING EAST 500 FEET; THENCE NORTH 450 FEET; THENCE WEST 500 FEET; THENCE SOUTH 450 FEET TO THE PLACE OF BEGINNING, WRIGHT COUNTY, MISSOURI.**

for the purpose of satisfying said indebtedness and the costs of executing this trust.

STRICT COMPLIANCE WITH FINCEN RULES AND REGULATIONS IS REQUIRED FOR PURCHASE OF THE PROPERTY AT THIS SALE. A FORECLOSURE DEED WILL NOT ISSUE WITHOUT SUCCESSFUL BIDDER PROVIDING ALL INFORMATION NECESSARY FOR STRICT COMPLIANCE WITH FINCEN.

CSM Foreclosure Trustee Corp. Successor Trustee  
(800) 652-4080  
4x03/18/2026, 03/25/2026, 04/01/2026, 04/08/2026  
CSM File 26-26-00175  
NOTE: This office is a debt collector.  
(3)-18-25-(4)-1-8

## IN THE CIRCUIT COURT OF WRIGHT COUNTY, MISSOURI JUVENILE DIVISION

In the Interest of:  
ARP  
A female child;  
DOB: 11/16/2023  
MISSOURI DEPARTMENT OF SOCIAL SERVICES—CHILDREN'S DIVISION

Petitioner,  
And  
MARLA SOLOMON,  
Juvenile Officer,

Petitioner,  
v.  
ATLANTA LAYNE PROCTOR,  
Natural Mother,  
And  
JEREMIAH CHAMBERS  
Presumed Father,  
And  
JOHN DOE,  
Natural Father,

Respondents  
Case No. 26WR-JU00019  
**NOTICE UPON ORDER OF SERVICE BY PUBLICATION.**  
THE STATE OF MISSOURI to Respondent, John Doe.

**YOU ARE HEREBY NOTIFIED** that a Petition to Terminate Parental Rights has been commenced against you in the Circuit Court for the County of Wright, Missouri, the object and general nature of which is a termination of parental rights of the minor child, ARP.

The names of all parties to said action are stated above in the caption hereof and the name and address of the attorney for petitioners is Karen A. Bates-Crouch, BATES-CROUCH LAW OFFICE, LLC, Box 2005, Ava, MO 65608, 417.683.3088.

You are further notified that, unless you file an answer or other pleading or shall otherwise appear and defend against the aforesaid petition within 45 days after the 18 day of March 2026, judgment will be rendered against you.

Witness my hand and seal of the Circuit Court this 10th day of March 2026.

*Craig Carter*  
Circuit Court Judge  
(3)-18-25-(4)-1-8



• Resident of Mountain Grove since 1964

• Married to the late Dorsey Clark, Mother of one child (Rhonda Clark)

• Member of United Methodist Church in Mountain Grove

• Education: Park Univ. graduate, Certified RN, Licensed Nursing Home Admin., Certified CPR instructor

• Civic: Served 2 terms in City Council, active in Mtn. Grove Lions Club  
Paid for by Committee to elect Brenda Clark, Debi Lutes Treasurer

MANES R-V SCHOOL  
Preschool /Kindergarten  
Screening & Registration  
2026-2027 school year



Screenings will be **APRIL 13, 2026**  
**8:00 a.m. - 12:00 p.m.**

Please call the office at 417-668-5313 to schedule an appointment.

To be eligible for preschool in the fall of 2026, your child must be **4 years old PRIOR to August 1, 2026.**

To be eligible for kindergarten your child must be **5 years old PRIOR to August 1, 2026.**

Parents need to bring their child's current immunization record, proof of residency, and official birth certificate to the screening.

# SHANNON HEATING & COOLING, INC.



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0.75 Cu. Ft.  
Mushroom  
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\$4.19  
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2.2 Cu. Ft.  
Sphagnum  
Peat Moss  
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Item #732217

Miracle Gro  
1.0 Cu. Ft.  
Potting  
Mix  
\$10.99  
Item #759860

### For blooms that last... Do it best.

## CABOOL

Near Hwy 60  
at 107 South Hwy 181  
**(417) 962-4535**

## HOUSTON

Hwy 63  
(By the Super Center)  
1453 Sam Houston Blvd  
**(417) 967-4179**

## MARSHFIELD

Hwy 38 at  
360 McNabb Rd  
I-44 Exit #100  
**(417) 468-6262**

## ROGERSVILLE

Hwy 60, 2 Blocks  
South on Mill St.  
**(417) 753-2500**

## MTN. GROVE

Near the Square  
402 East 1st Street  
**(417) 926-3086**

**OPEN MONDAY-FRIDAY 8:00AM-5:30PM & SATURDAY 8:00AM-5:00PM**

OFFICIAL MUNICIPAL ELECTION BALLOT  
WRIGHT COUNTY, MISSOURI  
APRIL 7, 2026

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>INSTRUCTIONS TO VOTER</b><br>To vote, completely fill in the oval next to your choice, like this <input checked="" type="radio"/> .<br><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.<br><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.<br><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided. | <b>Mountain Grove R-III School District of Wright County Board of Education</b><br>Proposition 1. To choose by ballot three (3) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.<br>(Vote for 3)<br><br><input type="radio"/> Sheena Kay White<br><input type="radio"/> Ryan Morris<br><input type="radio"/> McKenzie Williams<br><input type="radio"/> Kory Charpentier<br><input type="radio"/> James Ryan Allen<br><input type="radio"/> Katie Shannon<br><input type="radio"/> Cody Secrest<br><input type="radio"/> (write-in)<br><input type="radio"/> (write-in)<br><input type="radio"/> (write-in) | <b>City of Mountain Grove For Mayor 3 Year Term</b><br>(Vote for 1)<br><br><input type="radio"/> Mark Bushong<br><input type="radio"/> (write-in)                                                   |
| <b>Wright County Question</b><br><br>"Shall Wright County eliminate the real estate and personal property tax levy and impose a local use tax at the same rate as the total local sales tax rate, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?"<br><br><input type="radio"/> YES<br><input type="radio"/> NO                                                                                                                                                                                                                              | <b>Norwood R-I School District Board of Education</b><br>Proposition 1. To choose by ballot three (3) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.<br>(Vote for 3)<br><br><input type="radio"/> Curtis Smith<br><input type="radio"/> Donovan Lee Finch<br><input type="radio"/> Isaac Lawson<br><input type="radio"/> Arie Wedge Jr.<br><input type="radio"/> (write-in)<br><input type="radio"/> (write-in)<br><input type="radio"/> (write-in)                                                                                                                                                       | <b>City of Mountain Grove For Alderman Ward I 2 Year Term</b><br>(Vote for 1)<br><br><input type="radio"/> Webb Friend<br><input type="radio"/> (write-in)                                          |
| <b>Laclede R-1 School District Board of Education</b><br>Proposition 1. To choose by ballot three (3) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.<br>(Vote for 3)<br><br><input type="radio"/> Courtney Gunter<br><input type="radio"/> Kevin Dampier<br><input type="radio"/> Jarid Jensen<br><input type="radio"/> John Boyles<br><input type="radio"/> Scott Owens<br><input type="radio"/> Ricky Savage<br><input type="radio"/> (write-in)<br><input type="radio"/> (write-in)<br><input type="radio"/> (write-in)                                                | <b>City of Mansfield For City Council Ward One 2 Year Term</b><br>(Vote for 1)<br><br><input type="radio"/> Andrew Sullivan<br><input type="radio"/> (write-in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>City of Mountain Grove For Alderman Ward II 2 Year Term</b><br>(Vote for 1)<br><br><input type="radio"/> Jon Dewitt<br><input type="radio"/> (write-in)                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>City of Mansfield For City Council Ward Two 2 Year Term</b><br>(Vote for 1)<br><br><input type="radio"/> Luke Lawson<br><input type="radio"/> (write-in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>City of Mountain Grove For Alderman Ward III 2 Year Term</b><br>(Vote for 1)<br><br><input type="radio"/> Brenda Clark<br><input type="radio"/> Adam Jenkins<br><input type="radio"/> (write-in) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>City of Mountain Grove For Alderman Ward IV 2 Year Term</b><br>(Vote for 1)<br><br><input type="radio"/> Dale Atchison<br><input type="radio"/> (write-in)                                       |

OFFICIAL MUNICIPAL ELECTION BALLOT  
WRIGHT COUNTY, MISSOURI  
APRIL 7, 2026

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>City of Mountain Grove Proposition U</b><br><br>Shall the City of Mountain Grove impose a local use tax at the same rate as the total sales tax rate, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?<br><br>If this proposition is approved, the City's General Fund Sales Tax rate will be reduced by one-eighth of one percent (1/8%), lowering it from one percent (1.00%) to seven-eighths of one percent (7/8%), and thereby reducing the total local sales tax rate from three percent (3.00%) to two and seven-eighths percent (2.875%). The reduction shall become effective concurrently with the effective date of the local use tax.<br><br><input type="radio"/> YES<br><input type="radio"/> NO |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Wright County Polling Locations  
Municipal Election - April 7, 2026 (Tuesday)

| Precinct             | Location                           | Address                           |
|----------------------|------------------------------------|-----------------------------------|
| Mountain Grove North | Mountain Grove YMCA                | 1 YMCA Dr. Mountain Grove         |
| Mountain Grove South | Southside Fire Station             | 301 S. Morris Ave. Mountain Grove |
| Norwood              | Norwood Baptist Church             | 6637 Old Hwy 60 Norwood           |
| Mansfield            | Ann Turner Community Center        | 205 N Missouri Ave, Mansfield     |
| Fairview             | MSU Fruit Station                  | 9740 Red Spring Rd Mountain Grove |
| Hartville            | Hartville Freewill Baptist Church  | 5658 Highway Z Hartville          |
| Little Creek         | Little Creek Baptist Church        | 7191 Alva Rd Hartville            |
| Manes                | Manes Music Maker                  | 8835 Hwy 95 Mountain Grove        |
| Grovespring          | Grovespring Senior Citizens Center | 2229 Hwy M Grovespring            |

WRIGHT COUNTY LEGALS

IN THE CIRCUIT COURT OF  
WRIGHT COUNTY, MISSOURI  
PROBATE DIVISION

In the Estate of  
**PATRICIA HODGES**  
Deceased,  
Estate No. 25WR-PR00014

NOTICE OF FILING OF  
FINAL SETTLEMENT

TO ALL PERSONS INTERESTED  
IN THE ABOVE ESTATE:

You are hereby notified that the Personal Representative Sherry Norman will file a Final Settlement and Petition for determination of the persons who are the successors in interest to the personal/real property of the decedent and of the extent and character of their interest therein and for distribution of such property, in the Probate Division of the Circuit Court of Wright County, Missouri on April 15, 2026, or as may be continued by the Court, and that any objections or exceptions to such Final Settlement or Petition or any item thereof must be in writing and filed with the Court within twenty days after the filing of such Final Settlement.

Scott B. Stinson, Attorney  
#26354  
P.O. Box 554  
Mtn. Grove, MO 65711  
Phone: 417/926-4151  
Fax: 417/926-4152  
sstinsonlaw@gmail.com

(3)-18-25-(4)-1-8

IN THE CIRCUIT COURT OF  
WRIGHT COUNTY, MISSOURI  
DIVISION I

TRAVIS SUMMERS,  
Plaintiff

v.  
DAVID WAYNE CREED,  
Defendant.

Case No. 25WR-CC00040

NOTICE OF SHERIFF'S  
SALE

By virtue and authority of an Execution, issued from the office of the Clerk of the Circuit Court of Wright County, Missouri, and to me, as Sheriff, directed and delivered, in favor of Plaintiff, and against Defendant, I have levied upon and seized all the right, title, interest and estate of said Defendant, in and to the following described real estate, situated in Wright County, Missouri, to wit:

A part of the Southeast Quarter of the Northwest Quarter of Section 9, Township 28 North, Range 12 West, described as beginning at a point 745 feet and 3 inches North and 25 feet West of the center of said Section 9, running thence West 236 feet, thence North 76 feet, thence East 236 feet, thence South 76 feet to the place of beginning. All in Wright County, Missouri.

I will on April 10, 2026 between

the hours of nine o'clock in the forenoon and five o'clock in the afternoon of that day, at the front door of the Wright County Courthouse, sell at public venue, for cash, to the highest bidder, all the right, title, interest and estate of the above-named Defendant, in and to said real estate, to satisfy said execution and costs.

Sale to commence at: 9:00 a.m.  
/s/ BJ Adler

Wright County Sheriff

(3)-18-25-(4)-1-8

IN THE CIRCUIT COURT OF  
WRIGHT COUNTY, MISSOURI  
PROBATE DIVISION

In the Estate of  
HELEN JANE BANEY,  
Deceased  
CHARLES SPILLMAN  
Petitioner.

Estate No. 26WR-PR00013

NOTICE OF HEARING TO  
DETERMINE HEIRSHIP

To CHARLES R SPILLMAN  
5213 MAIL CREEK LN. FT. COLLINS, CO 80525  
and all other persons, known or unknown, interested or claiming an interest in the property hereinbelow described, as an heir or through an heir, of the above-named decedent.

You are hereby notified that you are entitled to appear and be heard at a hearing to be held APRIL 21, 2026 at 9 o'clock A.M., in the courtroom of the Probate Division of the

Circuit Court of Wright County, at Hartville, Missouri, on the petition to determine the heirs of the above-named decedent, who died August 15, 2016, and their respective interests as heirs in the following described property:

1. 155 Shares Common Stock – Principal Financial Group
2. Unclaimed property – Colorado
3. Unclaimed property – Missouri

Dated: 03/06/2026

Lori Jones, Circuit Clerk  
Clerk  
By: /s/ Cassandra Griffin  
Deputy Clerk

Attorneys for Petitioner:  
NEALE & NEWMAN, L.L.P.  
Bryan D. Fisher, #65904  
2144 E. Republic Rd.  
Suite F402  
P.O. Box 10327  
Springfield, MO 65808-0327  
Telephone: (417) 882-9090  
Facsimile: (417) 882-2529  
Email: bfisher@nnlaw.com  
(3)-18-25-(4)-1-8

IN THE CIRCUIT COURT OF  
COUNTY, MISSOURI  
PROBATE DIVISION

In the Estate of  
CLAYTON DWAYNE  
SANDERS  
Deceased.

Estate No. 26WR-PR00014

AMENDED NOTICE OF  
HEARING TO DETERMINE  
HEIRSHIP

(Sec. 473.663 RSMo.)

TO:

ANDREA SANDERS 209 E

MCVAY STREET

MARSHFIELD, MO 65706

and all other persons, known or unknown, interested or claiming an interest in the property hereinbelow described, as an heir, or through an heir, of the above-named decedent.

You are hereby notified that you are entitled to appear and be heard at a hearing to be held April 21, 2026, at 9:0 a.m., in the courtroom of the Probate Division at 125 COURT SQUARE, HARTVILLE, MO 65667 from the petition to determine the heirs of the above-named decedent, who died January 21, 2024, and their respective interests as heirs in the following described property:

100% MEMBERSHIP INTEREST IN SANDY HEATH I, LLC, A KANSAS LIMITED LIABILITY COMPANY

Dated: March 13, 2026

Lori Jones, Circuit Clerk  
by: /s/ Cassandra Griffin  
Clerk

(3)-18-25-(4)-1-8

NOTICE OF PUBLIC HEARING

NOTICE is given that a public hearing will be held by the Board of Aldermen of the City of Mountain Grove, at 5:00 p.m. on the day of April 13 in the year 2026 at the City Hall in Mountain Grove Missouri, concerning the matter of the proposed annexation into the City of Mountain Grove of the following described real estate in Wright County, Missouri, to wit:

LOT TWO (2) OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 28 NORTH, RANGE 12 WEST, EXCEPT ABOUT 15 1/2 ACRES OFF THE EAST END THEREOF, SAID EXCEPTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHEAST CORNER OF SAID LOT TWO (2) OF THE NORTHWEST QUARTER; THENCE RUN WEST ALONG THE TOWNSHIP LINE 493 FEET MORE OR LESS, TO THE CENTER OF THE PUBLIC ROAD; THENCE RUN IN A SOUTHERLY DIRECTION TO A POINT ON THE SOUTH LINE OF SAID LOT TWO (2) OF THE NORTHWEST QUARTER 556 1/2 FEET WEST OF THE SOUTHEAST CORNER, THEREOF; THENCE RUN EAST 556 1/2 FEET TO THE SOUTHEAST CORNER OF SAID LOT TWO (2) OF THE NORTHWEST QUARTER, THENCE: RUN NORTH TO THE PLACE OF BEGINNING ALL IN TEXAS COUNTY MISSOURI.

At this public hearing any interested person, corporation or political subdivision may present evidence regarding the proposed annexation. Furthermore, any objections to the proposed an-

nexation should be filed, in writing, with the Board of Aldermen of the City of Mountain Grove not later than 14 days after the date of the said public hearing.

Done by order of the Board of Aldermen.

Delores Shelton  
City Clerk

(3)-25-(4)-1

IN THE CIRCUIT COURT OF  
WRIGHT COUNTY, MISSOURI  
PROBATE DIVISION

In the Estate of  
Darrell Lee Myers  
Decedent,

Estate No. 24WR-PR00047

AMENDED NOTICE OF  
FILLING FINAL SETTLEMENT

TO ALL PERSONS INTERESTED  
IN THE ABOVE ESTATE:

You are hereby notified that the Personal Representative will file a Final Settlement and Petition for determination of the persons who are the successors in interest to the personal/ real property of the decedent and of the extent and character of their interests therein and for distribution of such property, in the Probate Division of the Circuit Court of Wright County, Missouri on April 21, 2026, or as may be continued by the Court, and that any objection or exceptions to such Final Settlement or Petition or any item thereof must be in writing and filed with the court within 20 days after the filing of such final settlement.

Respectfully submitted:  
/s/ Patrick W. Rodery 44051  
Attorney for Personal Representative  
1592 Imperial Drive  
West Plains, MO 65775  
417-255-2034  
roderyatty@centurytel.net

/s/ Judy Perry

Personal Representative  
Eldridge, MO 65463  
417-426-5396

(3)-25-(4)-1-8-15

IN THE CIRCUIT COURT OF  
WRIGHT COUNTY, MISSOURI  
PROBATE DIVISION

In the Estate of  
**MARY JANE  
KATZENBERGER,**  
Decedent,

Estate No. 25WR-PR00008

NOTICE OF FILLING FINAL  
SETTLEMENT

TO ALL PERSONS INTERESTED  
IN THE ABOVE ESTATE:

You are hereby notified that the Personal Representative will file a Final Settlement and Petition for determination of the persons who are the successors in interest to the personal/ real property of the decedent and of the extent and character of their interests therein and for distribution of such property, in the Probate Division of the Circuit Court of Wright County, Missouri on April 21, 2026, or as may be continued by the Court, and that any objection or exceptions to such Final Settlement or Petition or any item thereof must be in writing and filed with the court within 20 days after the filing of such final settlement.

Respectfully submitted:

/s/ Patrick W. Rodery 44051  
Attorney for Personal Representative  
1592 Imperial Drive  
West Plains, MO 65775  
417-255-2034  
roderyatty@centurytel.net

/s/ Gregory Katzenberger

Personal Representative  
2827 SW 116th Ave  
Webster, FL 33597  
727-644-7942  
(3)-25-(4)-1-8-15

IN THE CIRCUIT COURT OF  
WRIGHT COUNTY, MISSOURI  
JUVENILE DIVISION

In the Interest of:  
GLP

A female child;  
MISSOURI DEPARTMENT OF  
SOCIAL SERVICES—CHILDREN'S DIVISION

Petitioner,

And  
MARLA SOLOMON,  
Juvenile Officer,

Petitioner,

v.

ATLANTA LAYNE PROCTOR,  
Natural Mother,  
And  
DAKOTA DAVIS  
Presumed Father,  
And  
JOHN DOE,  
Natural Father,

Respondents

Case No. 26WR-JU00018

NOTICE UPON ORDER OF  
SERVICE BY PUBLICATION

THE STATE OF MISSOURI to Respondent, John Doe.

YOU ARE HEREBY NOTIFIED that a Petition to Terminate Parental Rights has been commenced against you in the Circuit Court for the County of Wright, Missouri, the object and general nature of which is a termination of parental rights of the minor child, GLP.

The names of all parties to said action are stated above in the caption hereof and the name and address of the attorney for petitioners is Karen A. Bates-Crouch, BATES-CROUCH LAW OFFICE, LLC, Box 2005, Ava, MO 65608, 417.683.3088.

You are further notified that, unless you file an answer or other pleading or shall otherwise appear and defend against the aforesaid petition within 45 days after the 1 day of April 2026, judgment will be rendered against you.

Witness my hand and seal of the Circuit Court this 10th day of March 2026.

Craig Carter

Circuit Court Judge

(4)-1-8-15-22

IN THE CIRCUIT COURT OF  
WRIGHT COUNTY, MISSOURI  
DIVISION I

In re the Matter of  
K.A.D.

Minor,

And,  
JASMINE JENA HAMRICK  
and NICHOLAS ALEXANDER  
HAMRICK,

Petitioners,

vs.

DAVID LAMAR DORTHY,

Respondent.

Case No. 26WR-JU00022

NOTICE UPON ORDER FOR  
SERVICE BY PUBLICATION

The State of Missouri to Respondent David Lamar Dorthy:

You are hereby notified that an action has been commenced against you in the Circuit Court of Wright County, Missouri, the object and general nature of which is a suit filed by Petitioners Jasmine Jena Hamrick and Nicholas Alexander Hamrick for adoption, in regard to the adoption of the following minor child: K.A.D., date of birth 12/21/2010.

The names of all parties to said action are stated above in the caption thereof and the name and address of the attorney for Petitioners is:

Joshua D. Brown  
Brown Law Office  
109 E. Second St.  
Mountain Grove, MO 65711

You are further notified that, unless you file an answer or other pleading or shall otherwise appear and defend against the aforesaid petition within 45 days after the 1 day of April, 2026, judgment by default will be rendered against you.

Witness my hand and the seal of the Circuit Court this 23 day of March, 2026.

LORI JONES

By: Leonor Smith  
Court Clerk

(4)-1-8-15-22

Unique Services Annual  
Pancake Breakfast  
Saturday April 11th from 7:00 am - 11:00 am  
At Unique Services Workshop  
301 E 17th Street Mountain Grove Mo

\$7.00 Per person children 5 and under eat free

Meal Includes : Pancakes, Scrambled eggs, Sausage, Bacon, and a drink!

All proceeds go to help Support our Workshop!

Come Hungry!  
Hope to see you there!





“Right Here!”  
“Right Now!”



ZT Avenger  
54" Deck \$4889.00

Bad Boy Mowers. Packed with more punch.

| HOUSTON                                                                    | MARSHFIELD                                                     | ROGERSVILLE                                             | MTN. GROVE                                               |
|----------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|
| Hwy 63<br>(By the Super Center)<br>1453 Sam Houston Blvd<br>(417) 967-4179 | Hwy 38 at<br>360 McNabb Rd<br>I-44 Exit #100<br>(417) 468-6262 | Hwy 60, 2 Blocks<br>South on Mill St.<br>(417) 753-2500 | Near the Square<br>402 East 1st Street<br>(417) 926-3086 |

OPEN MONDAY-FRIDAY 8:00AM-5:30PM & SATURDAY 8:00AM-5:00PM



Visit us on  
“X”  
@WrightCo  
Journal

CITY OF MTN.  
GROVE

SPRING CLEANUP 2026

April 9th through April 11th

Items that will be accepted will be as follows

The Spring Cleanup will be done as in the past. Trash containers will be set and all items must be brought to the City Maintenance Shed at 1703 North Main. **YOU MUST PRESENT YOUR CITY WATER BILL STUB** before unloading.

The city crew will be on hand from 7:00am until 7:00pm  
April 9th-10th and from 7:00am until 5:00pm  
Saturday April 11th to assist in unloading.  
The gates will be locked all other times.

ITEMS NOT ACCEPTED

NORMAL HOUSEHOLD TRASH • Tires of any size • Hazardous Household waste  
Any appliance with a charged refrigerant system • Roofing shingles

White goods (stoves, washers, dryers, dishwashers etc.)  
household rubbish (couches, chairs, beds, lawn furniture, grills etc.)  
Limbs, Brush and lawn trimmings